TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MAY 8 10 44 AM 1967

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KNOW ALL MEN BY THESE PRESENTS, that I, John R. Bodingfield,



.....and No/10^{Bollars} in consideration of One Thousand (\$1,000.00)......

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

G.W. Keeler, his heirs and assigns forever:

All that certain piece, parcel or lot of land on the east side of 4th Avenue in Judson Mill No. 1 Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 19 as shown on a plat of Section 1 of Judson Mill Village made by Dalton & Neves, Engineers, in August, 1939, and recorded in the RMC Office for Greenville County in Plat Book K at pages 11 and 12 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of 4th Avenue 75 feet south of the southeastern corner of the intersection of 4th Avenue and Heatherly Drive and running the nce south 4-30 W. 70 feet to an iron pipe, joint front corner of Lots 18 and 19; thence with the line of Lot 18 S. 85-30 E. 88.5 feet to an iron pipe, joint rear corner of Lots 11 and 12; thence with the rear line of Lot 11 N. 4-30 E. 70 feet to an iron pipe, joint corner of Lots 10, 11, 19 and 20; thence with the line of Lot No. 20 N. 85-30 W. 88.5 feet to the point of beginning.

This conveyance is subject to easements, rights of way and restrictions, including but not limited to those as set forth in the Deed from Judson Mill to the grantor herein in Deed dated September 1, 1939, and recorded in the RMC Office for Greenville County in Deed Book 214 at page 249.

All water pipe lines, valves, fittings, hydrants, poles, wires, transformers and other apparatus used in connection with and forming a part of the water and electric distribution system of said Judson Mill Village is excepted from this conveyance.

This is the identical lot of land conveyed to the grantor herein by Deed of Judson Mill as set out hereinabove.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of A Becking Love SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

May, SWORN to before me this, 6th day of

ulse K. (SEAL) Notary Public for South Carolina.

1967

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under :	ny hand and	seal	this		
	day of	May,		_	_	í

(SEAL)

Notary Public for South Carolina.

19_67 at

10:44 A.

RECORDED this 8th.,

May

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